



Standing Group on
Religion and Politics

European Consortium for Political Research (ECPR)
STANDING GROUP ON “RELIGION AND POLITICS”
NEWSLETTER
July 2017

Dear ECPR Religion and Politics SG Members,

Welcome to the July 2017 newsletter of the Standing Group. Here you will find information about:

- [SG's upcoming events](#),
- [Published Articles](#),
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- [Book Reviews](#),
- [Call for Papers: Upcoming Conferences](#),
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- [Job Vacancies](#).

Thank you for your contributions. We are looking forward to our future cooperation.

Anja Hennig, Luca Ozzano and Marko Veković

SG's upcoming events

1) Section “**Religion, Politics, and the Public Sphere: Contesting Liberalism?**” is included in the programme of the ECPR General Conference in Oslo, September 6-9th 2017. Section is chaired by Luca Ozzano and Anja Hennig as a co-chair, and will organize the following panels:

- [\(De\)legitimizing Religion in Politics – Theoretical Approaches](#)
- [Gender Relations and Morality in Dispute - Panel dedicated to Istar Gozaydin](#)
- [Migration, Citizenship and Religion in Times of Exception](#)
- [Religion and Illiberal Politics I: Challenges and Common Patterns in Comparative Perspectives - Governing Religion](#)
- [Religion and Illiberal Politics II: Challenges and Common Patterns in Comparative Perspectives - Populism, Gender and Euroscepticism](#)
- [Religion, Economy, and Welfare: Universal Values, Plural Interpretations, and Local Politics](#)
- [Religious Actors, Party Politics and Contestation](#)
- [Religious Diversity, Gender and Citizenship](#)
- [Religious Organizations in European Welfare States in the 21st Century](#)
- ['Traditional Values' and the Transnational Networks of Moral Conservative Norm Entrepreneurs](#)

2) **Joint Session on “Religion and Morality Policy Implementation”** will take place within the ECPR Joint Session in Nicosia, April 10-14th 2018. The Session will be chaired by Eva-Maria Euchner and Isabel Engeli, with the call opening in August 2017.

Published Articles

Roger Finke, Robert Martin, & Jonathan Fox “Explaining Religious Discrimination against Religious Minorities”, *Politics & Religion*, 2017, doi: 10.1017

Serdar Güner, “Secularization, Evolution, and Politics”, *Politics, Religion & Ideology*, Vol. 17, 2016, pp. 191-209. <http://dx.doi.org/10.1080/21567689.2016.1222939>

Gregorio Bettiza, “Religion and International Relations”, *Oxford Bibliographies*, 2016.

Murat Akan, “Looking Beyond ‘Imaginary’ Analytics and Hermeneutics in Comparative Politics”, *Philosophy & Social Criticism*, 43: 4-5, 2017.

Murat Akan, “Diversité: Challenging or Constituting Laïcité?”, *French Cultural Studies*, 28: 1, 2017.

Netanel Fisher, “Fragmentary Theory of Secularization and Religionization — Changes in the Family Structure as a Case Study”, *Politics and Religion*, 10 (2017), pp. 363—388.

Harel-Shalev Ayelet, “Gendering Conflict analysis - The case of Minority Women and Muslim Women’s Status in India”, *Ethnic and Racial Studies*, 40(12),, 2017, <http://dx.doi.org/10.1080/01419870.2017.1277028>

Paul-Francois Tremlett, “Protest Objects: *Bricolage*, Performance and Counter-Archaeology”, *World Archaeology* 49 (4), 2017, (co-authored with Katy Soar), DOI: 10.1080/00438243.2017.1350600

Liedhegener, Antonius/ Odermatt, Anastas, Religious Affiliation and Religious Plurality in Europe: Introducing a New Approach of Estimating Country Data Based on Metadatabase-Comparison, in: Grim, Brian J. (Hgg.), *Yearbook of International Religious Demography 2017*, Leiden – Boston 2017, 134-145 (zusammen mit Anastas Odermatt, Luzern).

Antonius Liedhegener, *Umstrittene Religionszugehörigkeit. Europas religiöse Pluralität zwischen vertrauten Kategorien und neuen religiösen Identitäten*, in: Arens, Edmund (Hgg.), *Religiöse Identitäten und gesellschaftliche Integration (= Religion - Wirtschaft - Politik, Bd.18)* Wiesbaden – Zürich 2017, 69-104 (zusammen mit Anastas Odermatt, Luzern).

Antonius Liedhegener, Religion in der Zivilgesellschaft(sforschung). Plädoyer für ein differenziertes Modell am Beispiel der Europäischen Union, in: *BBE Europa- Nachrichten - Newsletter für Engagement und Partizipation* (2017) Nr.4, 1-9.

Antonius Liedhegener, Tolerierung - Akzeptanz - Unterstützung. Der Wandel des Verhältnisses zur Religionsfreiheit als Vorgang politischer Einpassung des Katholizismus in Zivilgesellschaft und repräsentative Demokratie in Deutschland und den USA, in: Hidalgo, Oliver/ Hildmann, Philipp W./

Zapf, Holger (Hg.), *Christentum und Islam als politische Religionen. Ideenwandel im Spiegel gesellschaftlicher Entwicklungen* (= Politik und Religion) Wiesbaden 2017, 177-195.

Antonius Liedhegener, Wiederabdruck des gleichnamigen Beitrags in: Gabriel, Karl/ Spieß, Christian/ Winkler, Katja (Hg.), *Religionsfreiheit und religiöser Pluralismus. Entwicklungslinien eines katholischen Lernprozesses* (= Katholizismus zwischen Religionsfreiheit und Gewalt, Bd.1) Paderborn u.a. 2010, 115-133).

Antonius Liedhegener , Ein kleiner, aber feiner Unterschied. Religion, zivilgesellschaftliches Engagement und soziale Integration in der Schweiz, in: Arens, Edmund (Hgg.), *Integrationspotenziale von Religion und Zivilgesellschaft. Theoretische und empirische Befunde* (= Religion - Wirtschaft - Politik, Bd.14) Baden-Baden – Zürich 2016, 121-181.

Antonius Liedhegener, Einleitung, in: Arens, Edmund (Hgg.), *Integrationspotenziale von Religion und Zivilgesellschaft. Theoretische und empirische Befunde* (= Religion - Wirtschaft - Politik, Bd.14) Baden-Baden – Zürich 2016, 7-18. (zusammen mit Edmund Arens und Martin Baumann, beide Luzern).

Antonius Liedhegener, So schaffen wir das, in: *Integration - Die wichtigsten ZEIT-Artikel zur Integrationsdebatte* (= DIE ZEIT kompakt) Hamburg 2016, 97-102 (eBook).

Antonius Liedhegener, Religion in Zivilgesellschaft, Öffentlichkeit und Politik in demokratischen politischen Systemen. Sechs Fallbeispiele und ein heuristisches Modell der empirischen politischen Theorie, in: Könemann, Judith/ Wendel, Saskia (Hg.), *Religion, Öffentlichkeit, Moderne. Transdisziplinäre Perspektiven*, unter Mitarbeit von Martin Breul, Bielefeld 2016, 93-127.

Antonius Liedhegener, Politik und Religion in der Vergleichenden Politikwissenschaft, in: Lauth, Hans-Joachim/ Kneuer, Marianne/ Pickel, Gert (Hg.), *Handbuch Vergleichende Politikwissenschaft*, Wiesbaden 2016, 747-766 (pdf als DOI 10.1007/978-3-658-02993-7_56-1).

Antonius Liedhegener, Religiöse Identitäten als Problem wechselseitiger Identifizierungen und Kategorisierungen. Aktuelle theoretische Konzepte und Fragen ihrer Operationalisierung in der empirischen Religionsforschung, in: Werkner, Ines-Jacqueline/ Hidalgo, Oliver (Hg.), *Religiöse Identitäten in politischen Konflikten* (= Politik und Religion) Wiesbaden 2016, 65-82.

Antonius Liedhegener, Zwischen Säkularisierung und einem Sozialstaat im Wandel. Die Kirchen als Leistungserbringer in Zivilgesellschaft und Drittem Sektor in Deutschland seit 1990, in: Abmeier, Karlies (Hg.), *Geld, Gott und Glaubwürdigkeit* (= Religion - Staat - Gesellschaft. Bd.3) Paderborn u.a. 2016, 339-363.

Antonius Liedhegener , "Making Democracy Work". Der deutsche Katholizismus als politische und zivilgesellschaftliche Kraft in den 1960er und 1970er Jahren, in: *Historisches Jahrbuch* 136(2016) 37-53.

Antonius Liedhegener, Islamischer Glaube, Religionspolitik und das "Wir" der Bundesrepublik Deutschland. Ein Essay in Würdigung der Mahnwache vom 13. Januar 2015 am Brandenburger Tor, in: Liedhegener, Antonius/ Pickel, Gert (Hg.), *Religionspolitik und Politik der Religionen in Deutschland. Fallstudien und Vergleiche* (= Politik und Religion) Wiesbaden 2016, 329-335.

Antonius Liedhegener, Das Feld der "Religionspolitik" - ein explorativer Vergleich der Bundesrepublik Deutschland und der Schweiz seit 1990, in: Liedhegener, Antonius/ Pickel, Gert (Hg.), *Religionspolitik und Politik der Religionen in Deutschland. Fallstudien und Vergleiche* (= Politik und Religion) Wiesbaden 2016, 277-307 (unveränd. Nachdruck des Beitrags in: ZfP 61(2014) H.2, 182- 208).

Antonius Liedhegenerm Religionspolitik in Deutschland - ein Politikbereich gewinnt neue Konturen. Einleitung, in: Liedhegener, Antonius/ Pickel, Gert (Hg.), *Religionspolitik und Politik der Religionen in Deutschland. Fallstudien und Vergleiche* (= Politik und Religion) Wiesbaden 2016, 3-22 (erweiterter Nachdruck meines Beitrags in: ZfP 61(2014) H.2, 123-135). (zusammen mit Gert Pickel, Leipzig.

“Faith in Justice? The Role of Religion in Struggles for Global Justice”, *Globalizations*, special issue, edited by Claudia Baumgart-Ochse, Katharina Glaab, Peter J. Smith and Elizabeth Smythe, forthcoming.

Foret François, “How the European External Action Service Deals with Religion through Religious Freedom”, *EU Diplomacy Papers*, College of Europe, 7/2017, May 2017, https://www.coleurope.eu/system/files_force/researchpaper/edp_7_2017_foret.pdf?download=

Astrid Mattes, Katharina Goetsch & Sieglinde Rosenberger, “Restoring routine by debating tolerance? Discursive responses to jihadist terrorist attacks”, *Politics, Religion & Ideology*, 2017, DOI:10.1080/21567689.2017.1351955

Astrid Mattes, “Part of the problem or of the solution? The involvement of religious associations in immigrant integration policy”, *Austrian Journal of Political Science*, 46(1): 43-52, 2017, DOI 10.15203/ozp.1589.vol46iss1

Liedhegener, Antonius, and Anastas Odermatt. “Religious Affiliation and Religious Plurality in Europe: Introducing a New Approach of Estimating Country Data Based on Metadatabase-Comparison”, In: *Yearbook of International Religious Demography 2017*, edited by Grim, Brian J., Todd M. Johnson, Vegard Skirbekk, and Gina A. Zurlo, 134–45. Leiden/Boston: Brill, 2017.

Liedhegener, Antonius, and Anastas Odermatt, “Umstrittene Religionszugehörigkeit: Europas religiöse Pluralität zwischen vertrauten Kategorien und neuen religiösen Identitäten”, In: *Religiöse Identitäten und gesellschaftliche Integration*, edited by Edmund Arens, Martin Baumann, Antonius Liedhegener, Wolfgang W. Müller, and Markus Ries, 18:69–104. Religion – Wirtschaft – Politik, Baden-Baden/Zürich: Pano/Nomos, 2017.

Joseph Hien, “From private to religious patriarchy: gendered consequences of faith based welfare provision in Germany”, *Politics & Religion*, 2017, <https://doi.org/10.1017/S1755048317000086>

Joseph Hien and Kneip, S., “The times, are they a-changin’? Die besondere Stellung konfessioneller Wohlfahrtsverbände in Zeiten gesellschaftlicher Pluralisierung”, *Leviathan*, 45: 81-110, 2017.

Oliver Hidalgo, “Religion und Politik - Über Komplexität, Besonderheiten und Fragestellungen einer interaktiven Beziehung aus politikwissenschaftlicher Perspektive”, in: *Zeitschrift für Religion, Gesellschaft und Politik*, 1 (2017): 111-132.

David Kloos and Mirjam Künkler, “Introduction: Studying Female Islamic Authority,” *Asian Studies Review*, 40 (4), December 2016, 479-490.

Mirjam Künkler and Hanna Lerner, “A Private Matter? Religious Education and Democracy in Indonesia and Israel,” *British Journal of Religious Education*, 38 (3), September 2016, 279-307.

Published books and book chapters

Mehdi Mozaffari, *Islamism: A New Totalitarianism*, Lynne Rienner, Boudler, CO, 2017.

Murat Akan, *The Politics of Secularism, Religion, Diversity, and Institutional Change in France and Turkey*, Columbia University Press, forthcoming.

10 Years of the Politics and Religion Journal, Miroljub Jevtić and Marko Veković (eds.), Center for Study of Religion and Religious Tolerance and Department of Political Science of University of Belgrade, Belgrade, 2017.
<https://www.politicsandreligionjournal.com/index.php/prj/announcement/view/6>

Mirjam Künkler, John Madeley and Shylashri Shankar (eds.): *A Secular Age Beyond the West. Religion, Law and the State in Asia, the Middle East and North Africa*. With an Afterword by Charles Taylor. Cambridge University Press, Cambridge Studies in Social Theory, Religion and Politics, 2017.

David Kloos and Mirjam Künkler (eds.), “Studying Female Islamic Authority: From Top-Down to Bottom-Up Modes of Certification,” *Asian Studies Review*, 40 (4), December 2016, 479-599.

Religiöse Identitäten und gesellschaftliche Integration (= Religion - Wirtschaft - Politik, Bd.18) Wiesbaden – Zürich 2017 (hg. zusammen mit Edmund Arens, Martin Baumann, Wolfgang Müller und Markus Ries, alle Luzern).

Antonius Liedhegener, *Religionspolitik und Politik der Religionen in Deutschland*. Fallstudien und Vergleiche (= Politik und Religion) Wiesbaden 2016. (hg. zusammen mit Gert Pickel, Leipzig).

Alexandre Christoyannopoulos and Matthew Adams (eds.), *Essays in Anarchism and Religion: Volume 1* (Stockholm: Stockholm University Press, 2017). ISBN: 978-91-7635-043-0. DOI: <https://doi.org/10.16993/bak>.

Joseph Jon Kaminski, *The Contemporary Islamic Governed State: A Reconceptualization*, forthcoming (<https://www.palgrave.com/de/book/9783319570112>)

Niva Golan-Nadir, *The Jarring Road to Democratic Inclusion: A Comparative Assessment of State-Society Engagements in Israel and Turkey*, Lexington Books, 2016, https://books.google.co.il/books/about/The_Jarring_Road_to_Democratic_Inclusion.html?id=LTTVDAA_AQBAJ&redir_esc=y

Oliver Hidalgo/Christian Polke (Eds.): *Staat und Religion. Zentrale Positionen zu einer Schlüsselfrage des Politischen Denkens*, Wiesbaden: Springer VS 2017.

Oliver Hidalgo/Holger Zapf/Philipp W. Hildmann (Eds.): *Christentum und Islam als politische Religionen – Ideenwandel im Spiegel gesellschaftlicher Konflikte*, Wiesbaden: Springer VS 2017.

Book Reviews

Marko Veković, „Religion and Post-conflict Statebuilding, Roman Catholic and Sunni Islamic perspectives”, *Politics, Religion & Ideology*, 2017, a head-of-print(ahead-of-print), pp. 1–2.

Murat Akan “Nilüfer Göle. Islam and Secularity: The Future of Europe’s Public Sphere. Durham: Duke University Press, 2015 and Nilüfer Göle, Musulmans au quotidien: Une enquête européenne sur les controverses autour de l’islam. Paris: La Découverte, 2015,” *European Journal of Sociology*, 57:3, 2016.

Michael Minkenberg, "Anna Grzymała-Busse, Nations under God: How Churches Use Moral Authority to Influence Policy. Princeton, NJ: Princeton Univ. Press, 2015." *Journal of Comparative Policy Analysis: Research and Practice*, 18(5), 2016, pp. 518–519

Michael Minkenberg, "Mehran Tamadonfar and Ted G. Jelen, eds., Religion and Regimes: Support, Separation, and Opposition. Lanham, MD: Lexington Books, 2014." *Politics and Religion* 9(1), March 2016, pp. 211-214

Call for Papers: Upcoming conferences

„Relations between religion and politics as a subject of research of political science”, Warsaw, November 30th – December 1th 2017

The Institute of Political Science of the Cardinal Stefan Wyszyński University in Warsaw

Presentation proposal should be sent via email to the address of the conference secretaries, Patrycja Rutkowska M.A. (patrycja1084@wp.pl) or Mariusz Sulkowski, Ph.D (m.sulkowski@uksw.edu.pl) by October 15th 2017. Conference fee is 100 Euro.

“Communication and Democracy in the Pop-Democracy”, Rome, December 14-16th 2017

Conference of the Italian Association for Political Communication

More information: <https://www.compol.it/eventi/convegno/convegno-2017/>

“Prayer, Pop, and Politics: researching post-migrant religious youth culture”, Vienna, September 29-30th 2017

Proposals for contributions should be sent to rat@univie.ac.at by August 15, 2017. For further information or if you have any questions about this event contact astrid.mattes@univie.ac.at.

“Contemporary Religion in Historical Perspective: Publics and Performances”, February 19-21th 2018

Kents Hill, Milton Keynes, England

Themes | Education, Media, Pilgrimage, Politics, Ritual, Spirituality

http://www.open.ac.uk/blogs/religious-studies/?page_id=403

“Politics and Religion in XXI Century”, Belgrade, 23-24th November 2018

Hosted by the *Politics and Religion Journal* and Department of Political Science, University of Belgrade. Paper and panel proposals should be sent by April 30th 2018 to Marko Vekovic (marko.vekovic@fpn.bg.ac.rs). Further information will be announced on the www.politicsandreligionjournal.com.

Other information

Çağdaş Dedeoğlu, from Istanbul Arel University, Turkey, received grant for a post-doc project on “Nature Between Religion and Science” at University of Florida, Religion Department, starting next month.

Joseph Jon Kaminski is interested in finding interested partners for collaborating in a project that seeks to either be an article or an edited book (or perhaps even a joint-collaboration small conference/workshop at my university in Sarajevo) that further engages with the theme of contemporary foundations of Islamic governance at a theoretical and discursive level. More information: jkaminski@ius.edu.ba

Timothy Peace has been appointed as Lord Kelvin Adam Smith Research Fellow in the School of Social and Political Sciences at the University of Glasgow.

Job Vacancies

Research Fellowship position attached to the ‘Governance and Local Integration of Migrants and Europe’s Refugees’ (GLIMER) project. The successful applicant will carry out fieldwork in Glasgow and also collaborate with researchers in Malmö, Nicosia and Calabria. Follow this link and click on ‘apply’ for more details: <http://www.jobs.ac.uk/job/BCS421/research-fellow-glimer/>